## AGENDA CITY OF ESSEX, IOWA REGULAR MEETING

## 6:00 PM WEDNESDAY, November 12, 2025 ESSEX CITY HALL - 412 IOWA AVENUE

- 1. Roll Call
- 2. Approval of Agenda
- 3. Requested by employee: A special meeting is requested for the purpose of a closed session pursuant to Iowa Code 21.5 1(i) to prevent injury to reputation and upon the request of the individual that may be affected by and for closed session
- 4. Pledge of Allegiance
- 5. Public Comments
- 6. Tim Moyer-Planning and Zoning
- 7. Public Hearing: Golf cart ordinance 82.04
- 8. Approval of first reading of ordinance 82.04
- 9. Waive 2<sup>nd</sup> and 3<sup>rd</sup> reading (possible action)
- 10. Approval of ordinance 82.04
- 11. Public Hearing: Parking ordinance 69.05
- 12. Approval of first reading of ordinance 69.05
- 13. Waive 2<sup>nd</sup> and 3<sup>rd</sup> reading (possible action)
- 14. Approval of ordinance 69.05
- 15. Resolution 2025 32: Transfer of Funds general to perpetual
- 16. FOIA Request for video
- 17. Departmental:
  - a. Sheriff's Department: Monthly Sheriff's Report: October 2025
  - b. Water: Delinquent utilities report
  - c. 2024 Water System Improvements Project: Approval of Tax Exemption Certificate
  - d. 2024 Water System Improvements Project: Resolution authorizing the issuance of \$2,701,000 water revenue capital loan notes anticipation project note, series 2025
  - e. Essex Youth Sports
    - i. Resignations: Cheyenne Johnson
    - ii. Board member approvals: Jena Bowers, Secretary
  - f. Fire Department
    - i. Approval of new member Dalton Larson
- 18. Public comments on Agenda Items
- 19. Consent Agenda:
  - a. Minutes: October 8, 2025, October 13, 2025, October 22, 2025
  - b. Treasurer's Report: October 31, 2025
  - c. Abstract of Claims: October 9, 2025 November 11, 2025
- 20. Messages from the City Attorney
- 21. Messages from the Mayor and Council
- 22. Clerk update and feedback
- 23. Future Agenda Items
- 24. Good News
- 25. Adjournment

Petitions from individuals or groups of citizens may be heard on any matter relating to Council business. The topic in question must be in writing and signed by those involved. It should be presented through the Clerk's Office no later than the Friday prior to the date of the meeting so that it may be added to the agenda.